

## SERVICE ELECTRICAL SYSTEMS

Buescher Electric Inc  
Service Electrical Systems  
157 Palm Avenue  
Imperial Beach, CA 91932

DVBE/SB/SDVOB  
Tel: (858) 748-8478  
Fax (619) 651-1392  
License # 917219

**3/29/2022**

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

**Fax: (858) 496-1953**

Email: [ianderson1@sandi.net](mailto:ianderson1@sandi.net) ; [ivorytegcs@gmail.com](mailto:ivorytegcs@gmail.com)

Other Email Recipients: Tom Lemmon [tom@sdbuildingtrades.com](mailto:tom@sdbuildingtrades.com) ; Frank Pena [fpena@swcarpenters.org](mailto:fpena@swcarpenters.org)

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded By Propositions S and Z  
("PSA")**

Dear Sir:

This is to confirm **Buescher Electric Inc, dba Service Electrical Systems** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to

**CC22-0175-24** Furnish & Install Fencing & Single Point of Entry at Multiple Sites **GROUP J&N** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Buescher Electric Inc, dba Service Electrical Systems**

By:

**Anthony Buescher, President**

**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor Pre-Job Conference Form**



Subcontractor Information				
Subcontractor Name: Buescher Electric Inc, dba Service Electrical Systems				
Company Address: 157 Palm Avenue, Imperial Beach, CA 91932				
Phone: 858-748-8478				
Company Fax: 619-651-1392				
License Number: 917219		License Classifications(s): C-10		DIR Registration Number: 1000006809
<input type="checkbox"/> Check this box if you are a tiered subcontractor		Tiered subcontractor to:		
Contract Information				
Contract Name: <b>FURNISH and INSTALL FENCING &amp; SINGLE POINT OF ENTRY at MULTIPLE SITES - GROUP J&amp;N</b>				
General Contractor: Straight Line GC				
SD Unified Contract Number: <b>CC22-0175-24</b>				
Prevailing Wage Determination: yes				
Overall Scope of Work for Which Your Company is Responsible (include any scope you plan to subcontract to one or more tiered subs)				
Electrical				
Subcontractor Jobsite Scheduling Information				
Number of Shifts: 1		Daily Start/Stop Times: 0630/1500		
Pay Day: Wednesdays		Pay Period End Day: Friday		
Subcontractor Expected Start Date: TBD		Subcontractor Duration (Days):		
Administration				
	First Name	Last Name	email	Phone
Jobsite Contact	Kristopher	Menne	menne569@gmail.com	619-454-4482
Other (provide)				

title)				
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<b>Describe the Scope of Work your firm will perform on this Project*</b>				
Electrical Contractor				
<b>Equipment your firm will utilize in performing work on this Project</b>				
Hand Tools				
<b>Jurisdictional Assignments for the work your firm will perform</b>				
Craft Assignment—Identify Union Name and Local Union No	Signatory?	Scope of Work	Estimated Manpower	
			Average	Peak
IBEW 569	yes	Inside Wiremen	1	2
<b>Describe any Scope of Work that will be performed by a Tiered Subcontractor</b>				
<u>Tiered Scope of Work</u>			<u>Tiered Sub (or TBD)</u>	
n/a				
<b>SDUSD PSA Signatory Building and Construction Local Unions</b>				
<ul style="list-style-type: none"> <li>• Boilmakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> </ul>		<ul style="list-style-type: none"> <li>• Painter &amp; Allied Trades DC 36</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 689</li> <li>• Roofers &amp; Water Proofer Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul>		

\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

Core Workers your firm will employ on this Project**				
First Name	Last Name	Last 4 of SSN	Work Assignment(s)	Previously Registered (Y/N)
Kristopher	Menne		foreman	y
Jacob	Leasure		Inside wireman journeyman	y
<ul style="list-style-type: none"> <li>Boilermakers Local 92</li> <li>Bricklayers &amp; Allied Craftsmen Local 4</li> <li>Cement Masons Local 500/Area 744</li> <li>Floor Covers Local 1399</li> <li>Glaziers Local 1399</li> <li>IBEW - Electrical Workers Local 569</li> <li>Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>International Union of Elevator Constructors Local 18</li> <li>Iron Workers Local 229</li> <li>Laborers Local 89</li> <li>Laborers Local Environmental Workers Local 300</li> <li>Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>Millwrights &amp; Machine Erectors Local 1607</li> <li>Pile Drivers Local 2375</li> <li>Operating Engineers Local 12</li> <li>Painter &amp; Allied Trades DC 36</li> </ul>		<ul style="list-style-type: none"> <li>Paint &amp; Tapers Local 1399</li> <li>Plasterers Local 200</li> <li>Plaster Tenders of So Cal Local 1414</li> <li>Plumbers &amp; Steamfitters UA Local 230</li> <li>Road Sprinkler Fitters Local 669</li> <li>Roofers &amp; Water Prooferers Local 45</li> <li>So Cal Drywall Finishers Local 1136</li> <li>Southwest Regional Council of Carpenters Local 619</li> <li>Sheet Metal Workers Local 206</li> <li>Steamfitters &amp; Pipefitters Local 250</li> <li>Teamsters Local 166</li> <li>Tile/Marble/Terrazzo Local 18</li> <li>Tradeshow and Sign Craft Local 831</li> <li>UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul>		

\*\* Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely